



# MALMC, Inc.

## HAROLD WORKMAN LABOR-MANAGEMENT COOPERATION AWARD

The Muskegon Area Labor-Management Committee is sponsoring its annual positive **HAROLD WORKMAN LABOR-MANAGEMENT COOPERATION AWARD**. This event, which is being held in conjunction with the "TRIBUTE TO INDUSTRY & LABOR DINNER", provides an opportunity to recognize an outstanding effort by an *individual* or a *labor-management team* who has demonstrated a commitment to promoting excellent labor-management cooperation.

**DATE: WEDNESDAY, OCTOBER 19<sup>th</sup>, 2022**

**PLACE: Muskegon Country Club, Lakeshore Ballroom**

We are requesting that every labor/management group share their biggest labor-management success story since October 2021 –OR– nominate a person or group as a “Legacy” nominee. A Legacy nominee would be a person or group that without their contribution an organization would not have a successful cooperative relationship today. At the Tribute to Industry and Labor Dinner we will highlight a few nominations and the committee will award one person/group the Harold Workman Labor Management Award.

### SUBMISSION GUIDELINES - LABOR-MANAGEMENT COOPERATION AWARD

1. *Submission(s) must be actively involved in a cooperative in-plant labor-management program, or must be known for their work in promoting the principles of good labor-management cooperation.* They do not have to be a member of MALMC.
2. Anyone may participate. Individuals or groups may have one or more submission, provided a separate nomination form is prepared for each.
3. All submitted forms and supporting data become the property of the MALMC. *Submission forms must be accompanied by a separate sheet including the following information:*
  - Describe the effort that promoted/created positive labor-management cooperation
  - Describe the results achieved because of the nominee's effort
  - **BE SPECIFIC - PROVIDE MEASURABLE RESULTS**
4. The deadline for submitting to MALMC's office is by **5:00 p.m., FRIDAY, SEPTEMBER 24, 2021**
5. MALMC's Board of Directors will approve the selection committee. The decision of the Committee will be final.
6. The award will be presented at MALMC's annual "Tribute to Industry & Labor" dinner.

### PREVIOUS AWARD WINNERS

#### TEAM AWARD

Mercy Health all Bargaining Units

Sun Chemical  
USW Local 2-987

Reeths-Puffer Board of Education  
Reeths-Puffer Food Service Staff/MEA

Howmet Castings  
UAW Local 1243 - 1995 & 1998 & 2009

Burgess Norton Mfg./Machined Casting Div.  
UAW Local 1441

SAF Holland USA, Muskegon Operations  
UAW Local 1703 – 1997 & 2010

Lift-Tech International, Inc.  
PACE 6-0644

Muskegon Community College  
MCC Faculty Association

City of Norton Shores  
Intl. Assn. of Fire Fighters Local 2559  
Norton Shores Fire Fighters Assn.

**INDIVIDUAL AWARD:** Eugene Fisher - Jeff Kenny - Gordon Bonifield - Roger C. Wade - William B. Roof - Larry LaVigne - Darryl Cochrane  
Ernie Filiault - Stanley Zahrt - Douglas Bennett - Steve Keglovitz - Mark Mangione - Marge Robinson - Shelly Fox – Rita Kosheba –  
Louis (Pete) Jazdyk

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HAROLD WORKMAN LABOR-MANAGEMENT COOPERATION AWARD – Please share your successes over the last year.

## SUBMISSION FORM

This form must be returned by: **FRIDAY, SEPTEMBER 23, 2022**, 5:00 pm

Mail to: MALMC, 380 W. Webster Ave., Ste. 202, Muskegon MI 49440 Fax to: 231-759-2100  
E-mail to [lisasabourin@eawm.net](mailto:lisasabourin@eawm.net)

Submit one form per success

SUBMISSIONS SHOULD BE TYPEWRITTEN OR LEGIBLY PRINTED

SUBMITTER'S NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

*(If submitting for a joint labor-management team please list the name of the company & union and contact person for each)*

NAME/ORGANIZATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Signature of Submitter

\_\_\_\_\_  
Date

Please include on a separate sheet a description of your nominee's qualifications for this award.

**Do Not Indicate The Nominee's Name(s) Or Their Organization(s) On That Sheet. Refer to the nominee(s) as a union and company representatives, or individual, so entries may be judged without bias.**

### BE SURE TO:

- Describe the effort that promoted/created positive labor-management cooperation
- Describe the results achieved because of nominee's effort
- **BE SPECIFIC - PROVIDE MEASURABLE RESULTS**